

~~SECRET~~

Personnel : 2

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EXECUTIVE OFFICE OF THE PRESIDENT

OFFICE OF EMERGENCY PREPAREDNESS  
WASHINGTON, D.C. 20504

OFFICE OF THE DIRECTOR

JUN 19 1970

Mr. Bruce C. Clarke, Jr.  
Director, Strategic Research  
Central Intelligence Agency  
Washington, D. C. 20505

Dear Bruce:

The report of the Ad Hoc Group on "Continuity of Government in a Nuclear Environment" was forwarded to the Review Group of the National Security Council on June 12, 1970.

I appreciate the outstanding support that you and your staff have given us in bringing this difficult assignment to its current state of completion. Please convey my thanks to [redacted] for their truly significant contributions to the report and to [redacted] for his excellent briefing on intelligence indications.

25X1

A copy of the report as submitted is enclosed together with a copy of my memorandum to Mr. Kissinger.

Sincerely

[redacted]  
Director

2 Enclosures

Declass Review by  
NIMA/DOD

GROUP 1

Excluded from automatic  
downgrading and  
declassification

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~~SECRET~~

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MEMORANDUM FOR  *A*

*John -*  
*An echo of the*  
*past. Suggest you*  
*have your admin officer*  
*put one of these in*  
*your official file. -done* *13*

*22 June 70*

FORM NO. 101 REPLACES FORM 10-101  
1 AUG 54 WHICH MAY BE USED.

(47)

25X1

CENTER ROUTING SLIP  
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FROM				DATE
OSR			23 JUN 1970	
TO	INITIALS	DATE	REMARKS	
DIRECTOR	4	OD 6/30	<p>A very nice addition to JH's File</p> <hr/> <p>3 to 4</p> <p>Ru you mention at next SWIFT meeting (CMB)</p>	
DEP/DIRECTOR	3	(initials) 6/24		
EXEC/DIRECTOR	2	6/23		
SPECIAL ASST	1.	6/23		
ASST TO DIR	5	TAC 6/25		
HISTORIAN				
CH/PPBS				
DEP CH/PPBS				
EO/PPBS				
CH/IEG				
DEP CH/IEG				
EO/IEG				
CH/PSG				
DEP CH/PSG				
EO/PSG				
CH/TSSG				
DEP CH/TSSG				
EO/TSSG				
CH/SSD/TSSG				
PERSONNEL				
LOGISTICS				
TRAINING				
RECORDS MGT				
SECURITY				
FINANCE				
DIR/IAS/DDI				
CH/DIAXX-4				
CH/DIAAP-9				

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